

**BANFF HOUSING CORPORATION** 

# MINUTES OF THE BANFF HOUSING CORPORATION In-person / Zoom February 26, 2025

## **BOARD MEMBERS PRESENT**

Jeffrey Carpenter	Public Member Director
Pam Traut	Public Member Director
Mark Walker	Public Member Director - Chair
Lauren Aebig	Town of Banff Senior Administration (remote)
Kaylee Ram	Council Representative
Barb Pelham	Council Representative
Melanie Petelle	Public Member Director -Vice Chair

### ADMINISTRATION

Heather Bolt	BHC Operations Supervisor
Sharon Oakley	Manager, Housing Sustainability, TOB

### **BHC VISION**

To provide Banff residents a place to call home while fostering engaged and connected communities.

### **BHC MISSION**

To provide a wide range of below-market housing options for residents of Banff National Park that support the needs of our community within our built environment.

1.0 Land Acknowledgment: M. Walker

### 2.0 CALL TO ORDER

**BHC25-12** M. Walker called the February 26, 2025, meeting of the Banff Housing Corporation to order at 8:33 a.m.

### **3.0 APPROVAL OF AGENDA**

BHC25-13 Moved by M. Petelle to approve agenda

CARRIED

### **4.0 ADOPTIONS OF MINUTES & PUBLIC ATTACHMENTS**

**BHC25-14** Moved by B. Pelham to approve the January 22, 2025, minutes

CARRIED

## **5.0 NEW BUSINESS**

## 5.1 Briefing – Homeowner Compliance Contracted Service

Report received as information. Further information will be brought to the April meeting.

## 5.1.1 Review Homeowner Sublease Policy

Report received as information

## 5.2 Briefing – Procedures Policy – Public and Media Relations

Report received as information. Return with input from Municipal Clerk.

## **6.0 ADMINISTRATIVE STAFF UPDATES**

- BHC 6.1 Verbal briefing Recent BHC home sale
  6.2 Homeowner Correspondence: First Time Home Buyer received as information
  6.3 Briefing Mountain Community Housing Ownership Models report received as information
- **TOB** 6.4 Verbal briefing update of 50 Wolf Mixed Use Development
  - 6.5 Review Ron Wickman's presentation
  - 6.6 Update dedicated board contact email address. Return to future meeting with options.

# 7.0 CONFIDENTIAL ITEMS

7.1 Verbal briefing on Land Economist Report and Summary of BHC portfolio review. Updated report to be brought to the following meeting.

### **8.0 FINANCIAL**

Briefing 2024 budget - received as information.

### 9.0 NEXT MEETING DATE

Wednesday, March 26, 2025; Ted Langridge Room.

### **10.0 MOTION TO ADJOURN**

BHC25-15 Moved by P. Traut to adjourn at 10:42 a.m.

CARRIED

Sharon Oakley

**Recording Secretary**